

New Hope Lutheran Church
Sunday, October 25, 2020
The Festival of the Reformation



260-622-7954
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www.newhopelutheranossian.org

**NEW HOPE IS A CONGREGATION UNITED IN CHRIST
WE PROCLAIM CHRIST CRUCIFIED AND RISEN;
WE LOVE AS CHRIST LOVES;
WE SHARE OUR BLESSINGS WITH OTHERS**

Wel come!

We're glad you've joined us as we gather to receive God's gifts of forgiveness, life, and salvation. We don't gather because we're perfect. We gather because we're sinners who desperately need the forgiveness Jesus won for us by His life, death, and resurrection. As you prepare for the Divine Service today, you are invited to pray the prayers inside the front cover of your hymnal. As you prepare for communion, please read the statement on page 9.

Confession and Absolution

*For the processional hymn, please rise and face the processional cross at the rear double doors. As the processional cross passes, you are invited to bow and make the sign of the cross as a reminder 1.) of Christ's humiliation and death for us and 2.) of the fact that "at the name of Jesus every knee should bow in heaven and on earth and under the earth and every tongue confess that Jesus Christ is Lord to the glory of God the Father." (see Philippians 2:5-11) The fact that this processional opens our service is a reminder of the centrality of Christ's death for all Christian worship and preaching ("I decided to know nothing among you except Jesus Christ and Him crucified"- 1 Cor. 2:2).**

Processional Hymn: 656 A Mighty Fortress Is Our God

- | | |
|---|---|
| 1 A mighty fortress is our God,
A trusty shield and weapon;
He helps us free from ev'ry need
That hath us now o'ertaken.
The old evil foe
Now means deadly woe;
Deep guile and great might
Are his dread arms in fight;
On earth is not his equal. | 3 Though devils all the world should fill,
All eager to devour us,
We tremble not, we fear no ill;
They shall not overpower us.
This world's prince may still
Scowl fierce as he will,
He can harm us none.
He's judged; the deed is done;
One little word can fell him. |
| 2 With might of ours can naught be done,
Soon were our loss effected;
But for us fights the valiant One,
Whom God Himself elected.
Ask ye, Who is this?
Jesus Christ it is,
Of Sabaoth Lord,
And there's none other God;
He holds the field forever. | 4 The Word they still shall let remain
Nor any thanks have for it;
He's by our side upon the plain
With His good gifts and Spirit.
And take they our life,
Goods, fame, child, and wife,
Though these all be gone,
Our vict'ry has been won;
The Kingdom ours remaineth. |

Text: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

The LORD redeems the life of his | servants;*
 none of those who take refuge in him will | be condemned.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
 I will speak of your testimonies before kings, | [O Lord,]*
 and shall not be | put to shame.

Kyrie

LSB 186

C Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.

Gloria in Excelsis

LSB 187

P Glory be to God on high:
C and on earth peace, goodwill toward men.
 We praise Thee, we bless Thee, we worship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'nly King, God the Father Almighty.
 O Lord, the only-begotten Son, Jesus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy upon us.
 Thou that takest away the sin of the world, receive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy upon us.
 For Thou only art holy; Thou only art the Lord.
 Thou only, O Christ, with the Holy Ghost,
 art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

P The Lord be with you.



C And with thy spir - it.

P Let us pray.
 Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ,

Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

First Reading

Revelation 14:6–7

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

A This is the Word of the Lord.

C Thanks be to God.

Psalm (Congregation sings text in **bold**)

Psalm 46; antiphon: v. 7



¹God is our ref- | uge and strength,*
a very present help in | trouble.

²**Therefore we will not fear though the | earth gives way,***
though the mountains be moved into the heart | of the sea,

³though its waters | roar and foam,*
though the mountains tremble at its | swelling.

⁴**There is a river whose streams make glad the cit- | y of God,***
the holy habitation of the | Most High.

⁵God is in the midst of her; she shall | not be moved;*
God will help her when | morning dawns.

⁶**The nations rage, the kingdoms | totter;***
he utters his voice, the | earth melts.

⁷The LORD of hosts is | with us;*
the God of Jacob is our | fortress.

⁸**Come, behold the works | of the LORD,***
how he has brought desolations | on the earth.

⁹He makes wars cease to the end | of the earth;*
he breaks the bow and shatters the spear;

he burns the chariots | with fire.

10“Be still, and know that | I am God.*

I will be exalted among the nations,

I will be exalted | in the earth!”

11The LORD of hosts is | with us;*

the God of Jacob is our | fortress.

Epistle

Romans 3:19–28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

John 8:31–36

P The Holy Gospel according to St. John, the eighth chapter.



C Glo - ry be to Thee, O Lord.

³¹So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free.” ³³They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?”

³⁴Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed.”

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,

**who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life † of the world to come. Amen.**

Sit

Hymn of the Day: 555 Salvation unto Us Has Come

- | | |
|---|--|
| <p>1 Salvation unto us has come
 By God's free grace and favor;
 Good works cannot avert our doom,
 They help and save us never.
 Faith looks to Jesus Christ alone,
 Who did for all the world atone;
 He is our one Redeemer.</p> | <p>5 Yet as the Law must be fulfilled
 Or we must die despairing,
 Christ came and has God's anger stilled,
 Our human nature sharing.
 He has for us the Law obeyed
 And thus the Father's vengeance stayed
 Which over us impended.</p> |
| <p>2 What God did in His Law demand
 And none to Him could render
 Caused wrath and woe on ev'ry hand
 For man, the vile offender.
 Our flesh has not those pure desires
 The spirit of the Law requires,
 And lost is our condition.</p> | <p>6 Since Christ has full atonement made
 And brought to us salvation,
 Each Christian therefore may be glad
 And build on this foundation.
 Your grace alone, dear Lord, I plead,
 Your death is now my life indeed,
 For You have paid my ransom.</p> |
| <p>3 It was a false, misleading dream
 That God His Law had given
 That sinners could themselves redeem
 And by their works gain heaven.
 The Law is but a mirror bright
 To bring the inbred sin to light
 That lurks within our nature.</p> | <p>7 Let me not doubt, but truly see
 Your Word cannot be broken;
 Your call rings out, "Come unto Me!"
 No falsehood have You spoken.
 Baptized into Your precious name,
 My faith cannot be put to shame,
 And I shall never perish.</p> |
| <p>4 From sin our flesh could not abstain,
 Sin held its sway unceasing;
 The task was useless and in vain,
 Our guilt was e'er increasing.
 None can remove sin's poisoned dart
 Or purify our guileful heart—
 So deep is our corruption.</p> | <p>8 The Law reveals the guilt of sin
 And makes us conscience-stricken;
 But then the Gospel enters in
 The sinful soul to quicken.
 Come to the cross, trust Christ, and live;
 The Law no peace can ever give,
 No comfort and no blessing.</p> |

9 Faith clings to Jesus' cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.

△ 10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav'n above,
You have revealed Your saving love;
Your blessed name we hallow.

Text: Public domain

Sermon

Stand

Offertory

LSB 192

**☒ Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

Offering (*At the conclusion of the service, please place your offering in the plate near the sanctuary doors.*)

Sit

Reception of Member by Transfer

Prayer of the Church (*After every "...let us pray to the Lord," the Congregation responds, "Lord, have mercy."*)

Service of the Sacrament

God's Word states that in the Lord's Supper Jesus offers His true body and blood for the forgiveness of sins (Matt. 26:28), that partaking of this Supper together is a confession of our unity in faith (1 Cor. 10:16–17) and that the body and blood of Jesus can be received to one's harm (1 Cor. 11:27–32). Out of love for those who commune, New Hope Lutheran Church communes only those who

- 1. Have been taught and examined in the Christian faith,*
- 2. Confess their sins and trust in Christ for forgiveness,*
- 3. Have made a public confession of their agreement with us in this one Scriptural faith through membership in this congregation or another congregation of the Lutheran Church—Missouri Synod.*
- 4. Have spoken with the pastor prior to the service.*

If you are not a communicant member of New Hope or another LCMS congregation, you are invited to come up for a blessing; please cross your arms during the distribution.

Preface

LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

C Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

LSB 196

The Words of Our Lord

LSB 197

Pax Domini

LSB 197

P The peace of the Lord be with you always.



C A - men.

- C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.
 Amen.

Sit

Distribution Hymn: 617 O Lord, We Praise Thee

- | | |
|--|--|
| <p>1 O Lord, we praise Thee, bless Thee, and
 adore Thee,
 In thanksgiving bow before Thee.
 Thou with Thy body and Thy blood didst
 nourish
 Our weak souls that they may flourish:
 O Lord, have mercy!
 May Thy body, Lord, born of Mary,
 That our sins and sorrows did carry,
 And Thy blood for us plead
 In all trial, fear, and need:
 O Lord, have mercy!</p> | <p>3 May God bestow on us His grace and favor
 That we follow Christ our Savior
 And live together here in love and union
 Nor despise this blest Communion!
 O Lord, have mercy!
 Let not Thy good Spirit forsake us;
 Grant that heav'nly-minded He make us;
 Give Thy Church, Lord, to see
 Days of peace and unity:
 O Lord, have mercy!</p> |
|--|--|
- 2 Thy holy body into death was given,
 Life to win for us in heaven.
 No greater love than this to Thee could bind
 us;
 May this feast thereof remind us!
 O Lord, have mercy!
 Lord, Thy kindness did so constrain Thee
 That Thy blood should bless and sustain me.
 All our debt Thou hast paid;
 Peace with God once more is made:
 O Lord, have mercy!

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Distribution Hymn: 655 Lord, Keep Us Steadfast in Your Word

- | | |
|--|--|
| <p>1 Lord, keep us steadfast in Your Word;
 Curb those who by deceit or sword
 Would wrest the kingdom from Your Son
 And bring to naught all He has done.</p> | <p>2 Lord Jesus Christ, Your pow'r make known,
 For You are Lord of lords alone;
 Defend Your holy Church that we
 May sing Your praise eternally.</p> |
|--|--|

- 3 O Comforter of priceless worth,
Send peace and unity on earth;
Support us in our final strife
And lead us out of death to life.

Text: Public domain

Distribution Hymn: 633 At the Lamb's High Feast We Sing

- | | |
|---|--|
| 1 At the Lamb's high feast we sing
Praise to our victorious King,
Who has washed us in the tide
Flowing from His pierced side.
Alleluia! | 5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia! |
| 2 Praise we Him, whose love divine
Gives His sacred blood for wine,
Gives His body for the feast—
Christ the victim, Christ the priest.
Alleluia! | 6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia! |
| 3 Where the paschal blood is poured,
Death's dread angel sheathes the sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Alleluia! | 7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia! |
| 4 Praise we Christ, whose blood was shed,
Paschal victim, paschal bread;
With sincerity and love
Eat we manna from above.
Alleluia! | △ 8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia! |

Text: Public domain

Stand

Nunc Dimittis

LSB 199

- ☐ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.



C Thanks be to God.

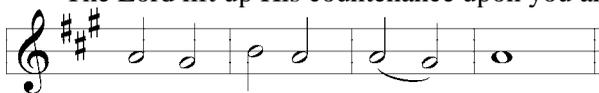
Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.



C A-men, a-men, a - men.

Hymn to Depart: 585 Lord Jesus Christ, with Us Abide

- | | |
|--|--|
| 1 Lord Jesus Christ, with us abide,
For round us falls the eventide.
O let Your Word, that saving light,
Shine forth undimmed into the night. | 4 May glorious truths that we have heard,
The bright sword of Your mighty Word,
Spurn Satan that Your Church be strong,
Bold, unified in act and song. |
| 2 In these last days of great distress
Grant us, dear Lord, true steadfastness
That we keep pure till life is spent
Your holy Word and Sacrament. | 5 Restrain, O Lord, the human pride
That seeks to thrust Your truth aside
Or with some man-made thoughts or things
Would dim the words Your Spirit sings. |
| 3 To hope grown dim, to hearts turned cold
Speak tongues of fire and make us bold
To shine Your Word of saving grace
Into each dark and loveless place. | 6 Stay with us, Lord, and keep us true;
Preserve our faith our whole life through—
Your Word alone our heart's defense,
The Church's glorious confidence. |

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New Hope News and Notes



October 18, 2020 Stewardship

Giving:

General Fund: \$1,756 (Amount needed weekly: \$2,959)

Mortgage: \$30 (Remaining Debt: \$106,791)

Upcoming Events

- | | |
|-----------------------|---------------------------------------|
| Sunday, October 25 | New Testament Basics, 11:30 am |
| Tuesday, October 26 | Mary Martha, 1:00 pm. |
| Wednesday, October 28 | No Wednesday Service or Bible Studies |

Sunday, November 1

All Saints' Day

Divine Service, 8 am (Masks required)

Old Testament Basics, 8:45 am

Divine Service 10 am (Masks optional)

(also online and in the church parking lot).

New Testament Basics

IN OUR PRAYERS:

Birthdays: Matthew Buuck – Oct. 25; Karen Chichester – Oct. 28.

Military personnel: Tristan Graft, Peter McKinney (son of Randy & Diana Buuck), Damon Topp (grandson of Randy & Diana Buuck), Nick Stephey and Denver Burkley (grandsons of Joey Septer), Ethan and Rodney Bearman (friends of Randy & Diana Buuck).

Members and catechumens of our congregation: Cynthia Miller, Leona Meyer, Nancy Small, Thelma Yager, Keith Fuller, Tammy Saalfrank, Carol Schumacher, Marilyn Kimmel, Michelle Bowman, Russell Sponseller, Jeani Klaus, Marjorie Johnson.

Friends and family of the members of our congregation: Susan Gaines, Alice Jacobs, Makenzie Webb (granddaughter of Carol Schumacher), Gracie Myers (granddaughter of Kent and Donna Myers), Terry Brown (brother-in-law of John Hartup), Johnny Johnson (husband of Candace Johnson), Jody Ford (friend of Randy and Tammy Saalfrank), Tom Bailey (father of Lori Bauermeister), Megan Dunham (daughter of Dave and Michelle Bowman), Bruce McBride (son-in-law of Connie Johnson), Michael Johnson (son of Marjorie Johnson), Chad Grieser (son-in-law of Duane and Jeani Klaus), Isabella Smith (great-niece of Lori Bauermeister), Beth Garman (friend of Diana Buuck), Gary Carnes (father of Karen Peck), Hadley Schumaker (great-niece of Lee Ann Siples), Sheila Park (mother of Katie Todd), Scott and Kathy Lochner and family (friends of Tina Bauermeister), the family of Adelia Hoffmeier.

SCRIP – If you would like to purchase Scrip gift cards, please call Janice Braun - 260-602-5175.

SACRED MUSIC STATION... You can listen to the best of the Church's music for the past 2,000 years on Lutheran Public Radio. LPR streams 24/7 at lutheranpublicradio.org, Tune in at the Lutheran Public Radio mobile app.

NOW HIRING: Wyneken Lutheran School is seeking individuals to serve part-time during the school day in our janitorial department. Days/hours are flexible. Please contact Principal Andrew Gavrun at 260-639-6177 or principal@wyneken.org for more information.

ST. PETER IMMANUEL FISH AND TENDERLOIN DINNER: Saturday, November 7, 2020 4-7 p.m. at St. Peter Immanuel Lutheran School, 3845 E 1100 N Decatur, IN 46733 Corner of Indiana State Rd. 101 & Adams County Rd. 1100 North. Adult meal \$10 Child portion \$5 Under 5 free. DRIVE-THRU SERVICE ONLY. All proceeds go towards converting light fixtures in the school to energy-saving LED. Tickets available in advance-give them as gifts! Call 260-223-9897 to inquire

SWISS STEAK DINNER –The Bethlehem Ladies Aid will be sponsoring a drive through, carry out only Swiss Steak Dinner on **Sunday, November 8th** from 10:30 a.m. to 12:30 p.m. Please call to pre-order your dinners by calling Peggy at 260-705-9182 or Dorothy at 260-438-7839.

MARY MARTHA will meet Tuesday at 1:00 PM in the gym so that we can social distance. Please note the time change.

JOURNEYS TO CONFESSIONAL LUTHERANISM... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week we'll be hearing about the journeys to confessional Lutheranism from former Atheists, Mormons, Roman Catholics, Evangelicals, Calvinists and liberal Lutherans. You can listen on-demand at issuesetc.org, the LPR mobile app and your favorite podcast provider.

A DAILY, 15-MINUTE, VERSE-BY-VERSE BIBLE STUDY... The Word of the Lord Endures Forever is a podcast hosted by LCMS Pastor Will Weedon and produced by Lutheran Public Radio in Collinsville, IL. You can listen on-demand at thewordendures.org, the LPR mobile app and your favorite podcast provider.

The Festival of the Reformation

At noon on the Eve of All Saint's Day, October 31, 1517 A. D., Dr. Martin Luther nailed the Disputation on the Power and Efficacy of Indulgences to the door of the Castle Church in Wittenberg. The Disputation was comprised of 95 Theses, the first of which is: "When our Lord and Master Jesus Christ said, 'Repent', He willed the entire life of the believers to be one of repentance." The 95 Theses were written in Latin, and meant "to serve as the basis for a scholarly discussion with his colleagues at the University of Wittenberg." (AE 31.19) Although they were not meant to be read by the general public, they were quickly translated into German, and were widely distributed. October 31 is now observed as the birthday of the Reformation.

Reflection above adapted from the Reformation Ordo Cover provided by Zion Lutheran Church, Detroit, Michigan at www.ziondetroit.org/ordo-covers

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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*The statement on the processional cross has been influenced by Burnell F. Eckardt, *Why? A Layman's Guide to the Liturgy* (Malone, TX: Repristination Press), 23.