

New Hope Lutheran Church  
The First Sunday in Lent  
Invocavit  
February 21, 2021



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**NEW HOPE IS A CONGREGATION GATHERED AROUND CHRIST  
WE RECEIVE HIS FORGIVENESS IN WORD AND SACRAMENT;  
WE PROCLAIM CHRIST CRUCIFIED AND RISEN;  
WE SHARE OUR BLESSINGS WITH OTHERS**

# Wel come!

*We're glad you've joined us as we gather to receive God's gifts of forgiveness, life, and salvation. We don't gather because we're perfect. We're sinners who desperately need the forgiveness Jesus won for us and delivers today. To prepare for the Divine Service, pray the prayers inside the front cover of your hymnal. As you prepare for communion, please read the statement on page 9.*

## Confession and Absolution

*Stand*

### Hymn of Invocation: 544 O Love, How Deep

- |   |  |     |  |
|---|--|-----|--|
| 1 | O love, how deep, how broad, how high,<br>Beyond all thought and fantasy,<br>That God, the Son of God, should take<br>Our mortal form for mortals' sake! | 5   | For us by wickedness betrayed,<br>For us, in crown of thorns arrayed,<br>He bore the shameful cross and death;<br>For us He gave His dying breath. |
| 2 | He sent no angel to our race,<br>Of higher or of lower place,<br>But wore the robe of human frame,<br>And to this world Himself He came.                 | 6   | For us He rose from death again;<br>For us He went on high to reign;<br>For us He sent His Spirit here<br>To guide, to strengthen, and to cheer.   |
| 3 | For us baptized, for us He bore<br>His holy fast and hungered sore;<br>For us temptation sharp He knew;<br>For us the tempter overthrew.                 | △ 7 | All glory to our Lord and God<br>For love so deep, so high, so broad;<br>The Trinity whom we adore<br>Forever and forevermore.                     |
| 4 | For us He prayed; for us He taught;<br>For us His daily works He wrought,<br>By words and signs and actions thus<br>Still seeking not Himself but us.    |     |  |

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*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**  
**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.  
**P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**  
**P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen.**

## Service of the Word

**Introit** (*Congregation sings text in bold.*)

*Psalm 91:1–2, 9–10, 13; antiphon: vv. 15a, c, 16*



When he calls to me, I will | answer him;\*

I will rescue him and | honor him.

**With long life I will sat- | isfy him\***  
**and show him my sal- | vation.**

He who dwells in the shelter of the | Most High\*

will abide in the shadow of the Al- | mighty.

**I will say to the LORD, “My refuge and my | fortress,\***  
**my God, in | whom I trust.”**

Because you have made the LORD your | dwelling place—\*

the Most High, who is my | refuge—

**no evil shall be allowed to be- | fall you,\***

**no plague come | near your tent.**

You will tread on the lion and the | adder;\*

the young lion and the serpent you will trample | underfoot.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

When he calls to me, I will | answer him;\*

I will rescue him and | honor him.

**With long life I will sat- | isfy him\***

**and show him my sal- | vation.**

**C** Lord, have mercy upon us.  
 Christ, have mercy upon us.  
 Lord, have mercy upon us.

### Salutation and Collect of the Day

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

### Old Testament Reading

*Genesis 3:1–21*

<sup>1</sup>Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden’?”

<sup>2</sup>And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, <sup>3</sup>but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” <sup>4</sup>But the serpent said to the woman, “You will not surely die. <sup>5</sup>For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

<sup>8</sup>And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man and said to him, “Where are you?” <sup>10</sup>And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” <sup>11</sup>He said, “Who told you that you were naked? Have you eaten of the tree of which I

commanded you not to eat?” <sup>12</sup>The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” <sup>13</sup>Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

<sup>14</sup>The LORD God said to the serpent,

“Because you have done this,  
cursed are you above all livestock  
and above all beasts of the field;  
on your belly you shall go,  
and dust you shall eat  
all the days of your life.

<sup>15</sup>I will put enmity between you and the woman,  
and between your offspring and her offspring;  
he shall bruise your head,  
and you shall bruise his heel.”

<sup>16</sup>To the woman he said,

“I will surely multiply your pain in childbearing;  
in pain you shall bring forth children.  
Your desire shall be for your husband,  
and he shall rule over you.”

<sup>17</sup>And to Adam he said,

“Because you have listened to the voice of your wife  
and have eaten of the tree  
of which I commanded you,  
‘You shall not eat of it,’  
cursed is the ground because of you;  
in pain you shall eat of it all the days of your life;

<sup>18</sup>thorns and thistles it shall bring forth for you;  
and you shall eat the plants of the field.

<sup>19</sup>By the sweat of your face  
you shall eat bread,  
till you return to the ground,  
for out of it you were taken;  
for you are dust,  
and to dust you shall return.”

<sup>20</sup>The man called his wife’s name Eve, because she was the mother of all living. <sup>21</sup>And the LORD God made for Adam and for his wife garments of skins and clothed them.

**A** This is the Word of the Lord.

**C** Thanks be to God.



- <sup>1</sup>Blessèd is the one whose transgression is for- | given,\*  
whose sin is | covered.
- <sup>2</sup>**Blessèd is the man against whom the LORD counts no in- | iquity,\*  
and in whose spirit there is | no deceit.**
- <sup>3</sup>For when I kept silent, my bones wast- | ed away\*  
through my groaning | all day long.
- <sup>4</sup>**For day and night your hand was heavy up- | on me;\*  
my strength was dried up as by the heat of | summer.**
- <sup>5</sup>I acknowledged my sin to you,  
and I did not cover my in- | iquity,\*  
I said, “I will confess my transgressions to the LORD,”  
and you forgave the iniquity | of my sin.
- <sup>6</sup>**Therefore let everyone who is godly  
offer prayer to you at a time when you | may be found;\*  
surely in the rush of great waters,  
they shall not | reach him.**
- <sup>7</sup>You are a hiding place for me;  
you preserve me from | trouble;\*  
you surround me with shouts of de- | liverance.
- <sup>8</sup>**I will instruct you and teach you in the way | you should go;\*  
I will counsel you with my eye up- | on you.**
- <sup>9</sup>Be not like a horse or a mule, without under- | standing,\*  
which must be curbed with bit and bridle,  
or it will not stay | near you.
- <sup>10</sup>**Many are the sorrows of the | wicked,\*  
but steadfast love surrounds the one who trusts | in the LORD.**
- <sup>11</sup>Be glad in the LORD, and rejoice, O | righteous,\*  
and shout for joy, all you up- | right in heart!

Epistle

Hebrews 4:14–16

<sup>14</sup>Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. <sup>16</sup>Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Tract** (*Congregation sings text in bold.*)

*Psalm 91:1, 4a, 15a, 16*



He who dwells in the shelter of the | Most High\*  
will abide in the shadow of the Al- | mighty.

**He will cover you with his | pinions,\*  
and under his wings you will find | refuge.**

When he calls to me, I will | answer him;\*  
I will be with him in | trouble.

**With long life I will sat- | isfy him\*  
and show him my sal- | vation.**

**Holy Gospel**

*Matthew 4:1–11*

**P** The Holy Gospel according to St. Matthew, the fourth chapter.



**G** Glo-ry be to Thee, O Lord.

<sup>1</sup>Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>And after fasting forty days and forty nights, he was hungry. <sup>3</sup>And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” <sup>4</sup>But he answered, “It is written,

“Man shall not live by bread alone,  
but by every word that comes from the mouth of God.”

<sup>5</sup>Then the devil took him to the holy city and set him on the pinnacle of the temple <sup>6</sup>and said to him, “If you are the Son of God, throw yourself down, for it is written,

“He will command his angels concerning you,”

and

“On their hands they will bear you up,  
lest you strike your foot against a stone.”

<sup>7</sup>Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’”

<sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the

world and their glory. <sup>9</sup>And he said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup>Then Jesus said to him, “Be gone, Satan! For it is written,

“You shall worship the Lord your God  
and him only shall you serve.”

<sup>11</sup>Then the devil left him, and behold, angels came and were ministering to him.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

*Sit*

## Hymn of the Day: 656 A Mighty Fortress Is Our God

- |  |  |
|--|--|
| 1 A mighty fortress is our God,<br>A trusty shield and weapon;<br>He helps us free from ev'ry need<br>That hath us now o'ertaken.<br>The old evil foe<br>Now means deadly woe;<br>Deep guile and great might<br>Are his dread arms in fight;<br>On earth is not his equal. | 2 With might of ours can naught be done,<br>Soon were our loss effected;<br>But for us fights the valiant One,<br>Whom God Himself elected.<br>Ask ye, Who is this?<br>Jesus Christ it is,<br>Of Sabaoth Lord,<br>And there's none other God;<br>He holds the field forever. |
|--|--|

3 Though devils all the world should fill,  
 All eager to devour us,  
 We tremble not, we fear no ill;  
 They shall not overpower us.  
 This world's prince may still  
 Scowl fierce as he will,  
 He can harm us none.  
 He's judged; the deed is done;  
 One little word can fell him.

4 The Word they still shall let remain  
 Nor any thanks have for it;  
 He's by our side upon the plain  
 With His good gifts and Spirit.  
 And take they our life,  
 Goods, fame, child, and wife,  
 Though these all be gone,  
 Our vict'ry has been won;  
 The Kingdom ours remaineth.

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**Sermon**

*Stand*

**Offertory**

LSB 192

**C** Create in me a clean heart, O God, and renew a right spirit within me.  
 Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
 Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

**Offering** (*After the service, please place your offering in the plate near the sanctuary doors.*)

**Prayer of the Church** (*After every "...let us pray to the Lord," the Congregation responds, "Lord, have mercy."*)

**Service of the Sacrament**

God's Word states that in the Lord's Supper Jesus offers His true body and blood for the forgiveness of sins (Matt. 26:28), that partaking of this Supper together is a confession of our unity in faith (1 Cor. 10:16-17) and that the body and blood of Jesus can be received to one's harm (1 Cor. 11:27-32). Out of love for those who commune, New Hope Lutheran Church communes only those who

1. Have been taught and examined in the Christian faith,
2. Confess their sins and trust in Christ for forgiveness,
3. Have made a public confession of their agreement with us in this one Scriptural faith through membership in this congregation or another congregation of the Lutheran Church—Missouri Synod.
4. Have spoken with the pastor prior to the service.

*If you are not a communicant member of New Hope or another LCMS congregation, you are invited to come up for a blessing; please cross your arms during the distribution.*

**Preface**

LSB 194

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*LSB 195*

**C** Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

### Lord's Prayer

*LSB 196*

### The Words of Our Lord

*LSB 197*

### Pax Domini

*LSB 197*

**P** The peace of the Lord be with you always.



**C** A - men.

### Agnus Dei

*LSB 198*

**C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.  
Amen.

*Sit*

**Distribution Hymn: 521 Christ, the Lord of Hosts, Unshaken**

- |   |   |
|---|---|
| 1 Christ, the Lord of hosts, unshaken<br>By the devil's seething rage,<br>Thwarts the plan of Satan's minions;<br>Wins the strife from age to age;<br>Conquers sin and death forever;<br>Slams them in their steely cage.   | 4 Jesus came, this word fulfilling,<br>Trampled Satan, death defied;<br>Bore the brunt of our temptation,<br>On the wretched tree He died.<br>Yet to life was raised victorious;<br>By His life our life supplied.  |
| 2 Michael fought the heav'nly battle,<br>Godly angels by his side;<br>Warred against the ancient serpent,<br>Foiled the beast, so full of pride,<br>Cast him earthbound with his angels;<br>Now he prowls, unsatisfied.     | 5 Swift as lightning falls the tyrant<br>From his heav'nly perch on high,<br>As the word of Jesus' vict'ry<br>Floods the earth and fills the sky.<br>Wounded by a wound eternal<br>Now his judgment has drawn nigh! |
| 3 Long on earth the battle rages,<br>Since the serpent's first deceit;<br>Twisted God's command to Adam,<br>Made forbidden fruit look sweet.<br>Then the curse of God was spoken:<br>"You'll lie crushed beneath His feet!" | 6 Jesus, send Your angel legions<br>When the foe would us enslave.<br>Hold us fast when sin assaults us;<br>Come, then, Lord, Your people save.<br>Overthrow at last the dragon;<br>Send him to his fiery grave.    |

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**Distribution Hymn: 655 Lord, Keep Us Steadfast in Your Word**

- |   |  |
|---|--|
| 1 Lord, keep us steadfast in Your Word;<br>Curb those who by deceit or sword<br>Would wrest the kingdom from Your Son<br>And bring to naught all He has done. | 3 O Comforter of priceless worth,<br>Send peace and unity on earth;<br>Support us in our final strife<br>And lead us out of death to life. |
| 2 Lord Jesus Christ, Your pow'r make known,<br>For You are Lord of lords alone;<br>Defend Your holy Church that we<br>May sing Your praise eternally.         |  |

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**Hymn: 659 Lord of Our Life**

- 1 Lord of our life and God of our salvation,  
Star of our night and hope of ev'ry nation:  
Hear and receive Your Church's supplication,  
Lord God Almighty.

- 2 See round Your ark the hungry billows curling;  
See how Your foes their banners are unfurling  
And with great spite their fiery darts are hurling,  
O Lord, preserve us.
- 3 Lord, be our light when worldly darkness veils us;  
Lord, be our shield when earthly armor fails us;  
And in the day when hell itself assails us,  
Grant us Your peace, Lord:
- 4 Peace in our hearts, where sinful thoughts are raging,  
Peace in Your Church, our troubled souls assuaging,  
Peace when the world its endless war is waging,  
Peace in your heaven.

Text: Public domain

### Hymn: 562 All Mankind Fell in Adam's Fall

- |  |   |
|--|---|
| <p>1 All mankind fell in Adam's fall;<br/>One common sin infects us all.<br/>From one to all the curse descends,<br/>And over all God's wrath impends.</p>                 | <p>4 But Christ, the second Adam, came<br/>To bear our sin and woe and shame,<br/>To be our life, our light, our way,<br/>Our only hope, our only stay.</p>                       |
| <p>2 Through all our pow'rs corruption creeps<br/>And us in dreadful bondage keeps;<br/>In guilt we draw our infant breath<br/>And reap its fruits of woe and death.</p>   | <p>5 As by one man all mankind fell<br/>And, born in sin, was doomed to hell,<br/>So by one Man, who took our place,<br/>We all were justified by grace.</p>                      |
| <p>3 From hearts depraved, to evil prone,<br/>Flow thoughts and deeds of sin alone;<br/>God's image lost, the darkened soul<br/>Seeks not nor finds its heav'nly goal.</p> | <p>6 We thank You, Christ; new life is ours,<br/>New light, new hope, new strength, new<br/>pow'rs.<br/>This grace our ev'ry way attend<br/>Until we reach our journey's end.</p> |

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*Stand*

**Nunc Dimittis**

*LSB 199*

- ☐ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

LSB 202

**A** Bless we the Lord.



**C** Thanks be to God.

## Benediction

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

# Hymn to Depart: 505 Triune God, Be Thou Our Stay

sts. 1-3



1 God the Fa - ther be our stay; O let us per-ish nev - er!  
 2 Je - sus Christ, be Thou our stay; O let us per-ish nev - er!  
 3 Ho - ly Spir - it, be our stay; O let us per-ish nev - er!



Cleanse us from our sins, we pray, And grant us life for - ev - er.  
 Cleanse us from our sins, we pray, And grant us life for - ev - er.  
 Cleanse us from our sins, we pray, And grant us life for - ev - er.



Keep us from the e - vil one; Up - hold our faith most ho - ly,  
 Keep us from the e - vil one; Up - hold our faith most ho - ly,  
 Keep us from the e - vil one; Up - hold our faith most ho - ly,



And let us trust Thee sole - ly With hum-ble hearts and low - ly.  
 And let us trust Thee sole - ly With hum-ble hearts and low - ly.  
 And let us trust Thee sole - ly With hum-ble hearts and low - ly.



Let us put God's ar - mor on, With all true Chris - tians run - ning  
 Let us put God's ar - mor on, With all true Chris - tians run - ning  
 Let us put God's ar - mor on, With all true Chris - tians run - ning



Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.  
 Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.  
 Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.



A - men, a - men! This be done; O Lord, have mer - cy on us.  
 A - men, a - men! This be done; O Lord, have mer - cy on us.  
 A - men, a - men! This be done; O Lord, have mer - cy on us.

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# New Hope News and Notes



## February 14 and 17 Stewardship

Giving: General Fund: \$3,607 (Amount needed weekly: \$3,028)  
Mortgage: \$540 (Remaining Debt: \$94,022)

## Upcoming Events

Sunday, February 21	New Testament Basics, 11:30 am
Wednesday, February 24	Lent Supper, 5:30 pm
	<b>Lent Service, 6:30 pm</b>
	New Testament Basics/Confirmation, 7:30 pm
Sunday, February 21	<b>Divine Service, 8 am (Masks required)</b>
	Old Testament Basics, 8:45 am
	<b>Divine Service, 10 am (Masks optional)</b> (also broadcast online and to the church parking lot).
	New Testament Basics, 11:30 am

## **IN OUR PRAYERS:**

**Military personnel:** Tristan Graft, Peter McKinney (son of Randy & Diana Buuck), Damon Topp (grandson of Randy & Diana Buuck), Nick Stephey and Denver Burkley (grandsons of Joey Septer), Ethan and Rodney Bearman (friends of Randy & Diana Buuck).

**Members and catechumens of our congregation:** Cynthia Miller, Leona Meyer, Nancy Small, Thelma Yager, Keith Fuller, Tammy Saalfrank, Carol Schumacher, Marilyn Kimmel, Michelle Bowman, Russell Sponseller, Duane Klaus, Marjorie Johnson.

**Friends and family of the members of our congregation:** Susan Gaines, Alice Jacobs, Makenzie Webb (granddaughter of Carol Schumacher), Gracie Myers (granddaughter of Kent and Donna Myers), Johnny Johnson (husband of Candace Johnson), Jody Ford (friend of Randy and Tammy Saalfrank), Tom Bailey (father of Lori Bauermeister), Megan Dunham (daughter of Dave and Michelle Bowman), Bruce McBride (son-in-law of Connie Johnson), Michael Johnson (son of Marjorie Johnson), Isabella Smith (great-niece of Lori Bauermeister), Beth Garman (friend of Diana Buuck), Gary Carnes (father of Karen Peck), Hadley Schumacher (great-niece of Lee Ann Siples), Scott and Cathy Lochner and family (friends of Tina Bauermeister), Todd Kiser (brother of Tina Bodner), Ben Aeschliman (cousin of Lori Bauermeister), Mike and Deb Buuck (brother and sister-in-law of Randy Buuck).

**SCRIP** – If you would like to purchase Scrip gift cards, please call Janice Braun - 260-602-5175.

**“SHOWER TREE”** There is a “shower tree” on the hallway table that has butterflies and stars clipped on it of things our church needs. If you would like to help, just take a few butterflies or stars with things written on them. You may put your purchased items on the kitchen counter that has the microwave. Janice & Charlene will put them where needed. Thank you in advance!

**FELLOWSHIP TIME** -- Have you been coming to the fellowship time after services? Please join us. We are looking for people to serve "goodies". There is a sheet on the table across from the office where you can sign up for your turn.

**LISTEN TO BIBLE STUDY BY PHONE...**Are you unable to access on-demand audio using a smart phone, personal computer or tablet? Thanks to Dial-a-Podcast you can now listen on your phone to Pastor Weedon's daily 15-minute Bible study, The Word of the Lord Endures Forever. Simply dial (618) 262-0078.

**SACRED MUSIC FOR THE SEASON OF LENT...**"When I Survey the Wondrous Cross," "In the Cross of Christ I Glory," "My Song Is Love Unknown," "A Lamb Goes Uncomplaining Forth." You can listen to sacred music for the Lenten season 24/7 at [lutheranpublicradio.org](http://lutheranpublicradio.org), TuneIn, Amazon Echo, Google Home and the Lutheran Public Radio mobile app.

**SIGN UP TO HOST A MIDWEEK LENT SUPPER.** On Wednesdays in Lent, a light meal will be served at 5:30 PM with a worship service beginning at 6:30 PM. Talk to a friend and sign up to furnish a meal one of the Wednesday nights of Lent. A free will offering will be taken to defray your costs or can be designated for another use at New Hope.

**MIDWEEK SERVICE THEME** - Join us at 6:30 pm on Wednesdays to learn more about the who, what, why, when, where, and how of good works in the Christian life.

### *The Season of Lent*

*This season is meant to order our hearts and minds upon not only on the terrible cost of Our Lord's gracious sacrifice on our behalf but also on His willingness to be our Savior and to reconcile us to His Father. So also, the entire season, as even our entire faith and persons, is observed in the sure and certain knowledge of the Resurrection. The Sundays in Lent take their names from the Introit for the day. The name for this Sunday, "Invocavit," means "he will call." It comes from Psalm 91 (See Introit on page 3 above.) During Lent, we continue to abstain from the "Alleluias" and Gloria in Excelsis. The color is violet to signify mourning for a monarch. As is the case with all fasting in Christendom, we give things up to subdue our flesh and to enhance our joy in them when they return. For the time comes, indeed, when we shall fast no more.*

### **Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

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