

New Hope Lutheran Church
Sunday, April 5, 2020
Palm Sunday



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**NEW HOPE IS A PEOPLE OF GOD UNITED IN CHRIST;
WE PROCLAIM CHRIST CRUCIFIED AND RISEN;
WE LOVE AS CHRIST LOVES;
WE SHARE OUR BLESSINGS WITH OTHERS**

Procession of Palms

If the procession begins outside the nave, the congregation gathers around the processional cross. If the congregation is already seated in the nave, it now stands and faces the processional cross at the entrance to the nave.

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C **Amen.**

P Blessed is He who comes in the name of the Lord.

C **Hosanna to the Son of David.**

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Holy Gospel

John 12:12–19

P The Holy Gospel according to St. John, the twelfth chapter.

C **Glory to You, O Lord.**

P ¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!”

¹⁴And Jesus found a young donkey and sat on it, just as it is written,

¹⁵“Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey’s colt!”

¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him.

¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

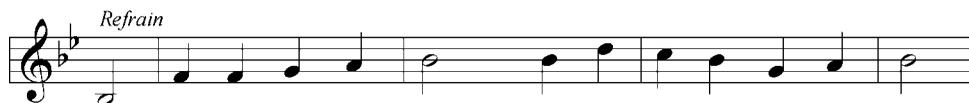
P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

P Let us go forth in peace,

C **in the name of the Lord.**

Processional Hymn: 442 All Glory, Laud, and Honor



All glo - ry, laud, and hon - or To You, Re - deem - er, King,



To whom the lips of chil - dren Made sweet ho - san - nas ring.



1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Tune and text: Public domain

When all have arrived at their places, the procession concludes with the following:

P Blessed is He who comes in the name of the Lord.

C **Hosanna in the highest.**

A time of silence may be observed to highlight the contrast between Jesus' triumphal entry and His passion.

P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 24:7–10; antiphon: Psalm 118:26



Blessèd is he who comes in the name | of the LORD!*

We bless you from the house | of the LORD.

Lift up your heads, O gates! And be lifted up, O | ancient doors,*
that the King of glory | may come in.

Who is this King of | glory?*

The LORD, strong and mighty, the LORD, mighty in | battle!

Lift up your heads, O gates! And lift them up, O | ancient doors,*
that the King of glory | may come in.

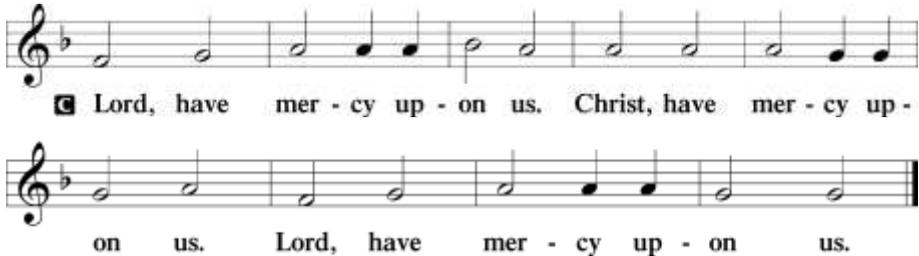
Who is this King of | glory?*

The LORD of hosts, he is the King of | glory!

Blessèd is he who comes in the name | of the LORD!*
We bless you from the house | of the LORD.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

P The Lord be with you.



C And with thy spir - it.

P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Isaiah 50:4-9a

⁴The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.

Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious;
I turned not backward.

⁶I gave my back to those who strike,
and my cheeks to those who pull out the beard;

I hid not my face
from disgrace and spitting.

⁷But the Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.

⁸He who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who is my adversary?
Let him come near to me.

⁹Behold, the Lord GOD helps me;
who will declare me guilty?

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Hebrews 9:12a, c, 15a; Psalm 111:9a



[Christ] entered once for all into the holy places, by means of | his own blood,*
thus securing an eternal re- | demption.

Therefore he is the mediator of a new | covenant,*
so that those who are called may receive the promised eternal in- | heritance.

He sent redemption to his | people;*
he has commanded his covenant for- | ever.

Epistle

Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C Thanks be to God.

THE PASSION OF OUR LORD ACCORDING TO ST. MATTHEW

Hymn: 440 Jesus, I Will Ponder Now

sts. 1–2



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;
2 Make me see Your great dis - tress, An - guish, and af - flic - tion,



With Your Spir - it me en - dow For such med - i - ta - tion.
Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;



Grant that I in love and faith May the im - age cher - ish
Make me see how scourge and rod, Spear and nails did wound You,



Of Your suf - f'ring, pain, and death That I may not per - ish.
How for them You died, O God, Who with thorns had crowned You.

Tune and text: Public domain

Verse of the Day

Philippians 2:8b

He humbled himself by becoming obedient to the point of death, even death on a cross.

Holy Gospel

Matthew 26—27

P The Holy Gospel according to St. Matthew, the twenty-sixth and twenty-seventh chapters.

G Glory be to Thee, O Lord.

The Passion Reading, Part I – The Plot against Jesus and Jesus is Anointed at Bethany

Matthew 26:1-16 (*Congregation reads the text in bold*)

¹When Jesus had finished all these sayings, he said to his disciples, ²“You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified.”

³Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas, ⁴and plotted together in order to arrest Jesus by stealth and kill him. ⁵But they said, “**Not during the feast, lest there be an uproar among the people.**”

⁶Now when Jesus was at Bethany in the house of Simon the leper, ⁷a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table. ⁸And when the disciples saw it, they were indignant, saying, “**Why this waste? ⁹For this could have been sold for a large sum and given to the poor.**” ¹⁰But Jesus, aware of this, said to them, “Why do you trouble the woman? For she has done a beautiful thing to me. ¹¹For

you always have the poor with you, but you will not always have me. ¹²In pouring this ointment on my body, she has done it to prepare me for burial. ¹³Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her.”

¹⁴Then one of the twelve, whose name was Judas Iscariot, went to the chief priests ¹⁵and said, **“What will you give me if I deliver him over to you?”** And they paid him thirty pieces of silver. ¹⁶And from that moment he sought an opportunity to betray him.

Hymn: 438 A Lamb Goes Uncomplaining Forth



1 A Lamb goes un - com - plain - ing forth, The
 2 This Lamb is Christ, the soul's great friend, The
 3 “Yes, Fa - ther, yes, most will - ing - ly I'll
 4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the
 Lamb of God, our Sav - ior, Whom God the Fa - ther
 bear what You com - mand Me. My will con - forms to
 taste Your king - dom's plea - sure, Your blood my roy - al



sins of earth, None else the bur - den shar - ing; Goes
 chose to send To gain for us His fa - vor. “Go
 Your de - cree, I'll do what You have asked Me.” O
 robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -
 forth, My Son,” the Fa - ther said, “And free My chil - dren
 won - drous Love, what have You done! The Fa - ther of - fers
 I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the
 from their dread Of guilt and con - dem - na - tion. The wrath and
 up His Son, De - sir - ing our sal - va - tion. O Love, how
 be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and
 stripes are hard to bear, But by Your pas - sion
 strong You are to save! You lay the One in -
 gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."
 they will share The fruit of Your sal - va - tion."
 to the grave Who built the earth's foun - da - tion.
 we be brought To stand in joy be - side You.

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The Passion Reading, Part II – The Lord’s Supper

Matthew 26:17-35 (*Congregation reads the text in bold*)

¹⁷Now on the first day of Unleavened Bread the disciples came to Jesus, saying, “**Where will you have us prepare for you to eat the Passover?**” ¹⁸He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.’” ¹⁹And the disciples did as Jesus had directed them, and they prepared the Passover.

²⁰When it was evening, he reclined at table with the twelve. ²¹And as they were eating, he said, “Truly, I say to you, one of you will betray me.” ²²And they were very sorrowful and began to say to him one after another, “**Is it I, Lord?**” ²³He answered, “He who has dipped his hand in the dish with me will betray me. ²⁴The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.” ²⁵Judas, who would betray him, answered, “**Is it I, Rabbi?**” He said to him, “You have said so.”

²⁶Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” ²⁷And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

³⁰And when they had sung a hymn, they went out to the Mount of Olives. ³¹Then Jesus said to them, “You will all fall away because of me this night. For it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’” ³²But after I am raised up, I will go before you to Galilee.” ³³Peter answered him, “**Though they all fall away because of you, I will never fall away.**” ³⁴Jesus said to him, “Truly, I tell you, this very night, before the rooster crows, you will deny me three times.” ³⁵Peter said to him, “**Even if I must die with you, I will not deny you!**” And all the disciples said the same.

Hymn: 445 When You Woke That Thursday Morning

sts. 1-3



1 When You woke that Thurs - day morn - ing, Sav - ior,
 2 Nev - er so a - lone and lone - ly, Long - ing
 3 What was there that You could give them That would



teach - er, faith - ful friend, Thoughts of self and safe - ty
 with tor - ment - ed heart To be with Your dear ones
 nev - er be out - spent, What great gift that would out -



scorn - ing, Know - ing how the day would end;
 on - ly For a qui - et hour a - part:
 live them, What last will and tes - ta - ment?



Lamb of God, fore - told for a - ges, Now at
 Sin - less Lamb and fall - en crea - ture, One last
 "Show Me and the world you love Me, Know Me



last the hour had come When but One could pay sin's
 pas - chal meal to eat, One last les - son as their
 as the Lamb of God: Do this in re - mem - brance



wa - ges: You as - sumed their dread - ful sum.
 teach - er, Wash - ing Your dis - ci - ples' feet.
 of Me, Eat this bod - y, drink this blood."

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The Passion Reading, Part III- The Prayer in the Garden

Matthew 26:36-75 (Congregation reads the text in bold)

³⁶Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go over there and pray."³⁷And taking with him Peter and the two sons of Zebedee,

he began to be sorrowful and troubled. ³⁸Then he said to them, “My soul is very sorrowful, even to death; remain here, and watch with me.” ³⁹And going a little farther he fell on his face and prayed, saying, “My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will.” ⁴⁰And he came to the disciples and found them sleeping. And he said to Peter, “So, could you not watch with me one hour? ⁴¹Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.” ⁴²Again, for the second time, he went away and prayed, “My Father, if this cannot pass unless I drink it, your will be done.” ⁴³And again he came and found them sleeping, for their eyes were heavy. ⁴⁴So, leaving them again, he went away and prayed for the third time, saying the same words again. ⁴⁵Then he came to the disciples and said to them, “Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. ⁴⁶Rise, let us be going; see, my betrayer is at hand.”

⁴⁷While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. ⁴⁸Now the betrayer had given them a sign, saying, “**The one I will kiss is the man; seize him.**” ⁴⁹And he came up to Jesus at once and said, “**Greetings, Rabbi!**” And he kissed him. ⁵⁰Jesus said to him, “Friend, do what you came to do.” Then they came up and laid hands on Jesus and seized him. ⁵¹And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. ⁵²Then Jesus said to him, “Put your sword back into its place. For all who take the sword will perish by the sword. ⁵³Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? ⁵⁴But how then should the Scriptures be fulfilled, that it must be so?” ⁵⁵At that hour Jesus said to the crowds, “Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. ⁵⁶But all this has taken place that the Scriptures of the prophets might be fulfilled.” Then all the disciples left him and fled.

⁵⁷Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered. ⁵⁸And Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. ⁵⁹Now the chief priests and the whole Council were seeking false testimony against Jesus that they might put him to death, ⁶⁰but they found none, though many false witnesses came forward. At last two came forward ⁶¹and said, “**This man said, ‘I am able to destroy the temple of God, and to rebuild it in three days.’**” ⁶²And the high priest stood up and said, “**Have you no answer to make? What is it that these men testify against you?**” ⁶³But Jesus remained silent. And the high priest said to him, “**I adjure you by the living God, tell us if you are the Christ, the Son of God.**” ⁶⁴Jesus said to him, “You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.” ⁶⁵Then the high priest tore his robes and said, “**He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy.**” ⁶⁶**What is your judgment?**” They answered, “**He deserves death.**” ⁶⁷Then they spit in his face and struck him. And some slapped him, ⁶⁸saying, “**Prophesy to us, you Christ! Who is it that struck you?**”

⁶⁹Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said, “**You also were with Jesus the Galilean.**” ⁷⁰But he denied it before them all, saying, “**I do not**

know what you mean.”⁷¹ And when he went out to the entrance, another servant girl saw him, and she said to the bystanders, “**This man was with Jesus of Nazareth.**”⁷² And again he denied it with an oath: “**I do not know the man.**”⁷³ After a little while the bystanders came up and said to Peter, “**Certainly you too are one of them, for your accent betrays you.**”⁷⁴ Then he began to invoke a curse on himself and to swear, “**I do not know the man.**” And immediately the rooster crowed.⁷⁵ And Peter remembered the saying of Jesus, “Before the rooster crows, you will deny me three times.” And he went out and wept bitterly.

Hymn: 436 Go to Dark Gethsemane

sts. 1–2



1 Go to dark Geth - sem - a - ne, All who feel the
2 Fol - low to the judg - ment hall, View the Lord of
tempt - er's pow'r; Your Re - deem - er's con - flict see,
life ar - rained; Oh, the worm - wood and the gall!
Watch with Him one bit - ter hour; Turn not from His
Oh, the pangs His soul sus - tained! Shun not suf - f'ring,
griefs a - way; Learn from Je - sus Christ to pray.
shame, or loss; Learn from Him to bear the cross.

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The Passion Reading, Part IV – The Trial Before Pilate

Matthew 27:1-29 (Congregation reads the bold print)

¹When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. ²And they bound him and led him away and delivered him over to Pilate the governor.

³Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, ⁴saying, “**I have sinned by betraying innocent blood.**” They said, “**What is that to us? See to it yourself.**”⁵ And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. ⁶But the chief priests, taking the pieces of silver, said, “**It is not lawful to put them into the treasury, since it is blood money.**”⁷ So they took counsel and bought with them the potter’s field as a burial place for strangers. ⁸Therefore that field has been called the Field of Blood to this day. ⁹Then was fulfilled what had been spoken by the prophet Jeremiah, saying,

“And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, ¹⁰and they gave them for the potter’s field, as the Lord directed me.”

¹¹Now Jesus stood before the governor, and the governor asked him, **“Are you the King of the Jews?”** Jesus said, “You have said so.” ¹²But when he was accused by the chief priests and elders, he gave no answer. ¹³Then Pilate said to him, **“Do you not hear how many things they testify against you?”** ¹⁴But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. ¹⁶And they had then a notorious prisoner called Barabbas. ¹⁷So when they had gathered, Pilate said to them, **“Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?”** ¹⁸For he knew that it was out of envy that they had delivered him up. ¹⁹Besides, while he was sitting on the judgment seat, his wife sent word to him, **“Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.”** ²⁰Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. ²¹The governor again said to them, **“Which of the two do you want me to release for you?”** And they said, **“Barabbas.”** ²²Pilate said to them, **“Then what shall I do with Jesus who is called Christ?”** They all said, **“Let him be crucified!”** ²³And he said, **“Why, what evil has he done?”** But they shouted all the more, **“Let him be crucified!”**

²⁴So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, **“I am innocent of this man’s blood; see to it yourselves.”** ²⁵And all the people answered, **“His blood be on us and on our children!”** ²⁶Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

²⁷Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole battalion before him. ²⁸And they stripped him and put a scarlet robe on him, ²⁹and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, **“Hail, King of the Jews!”**

Hymn: 439 O Dearest Jesus, What Law Hast Thou Broken

sts. 1–5



1 O dear - est Je - sus, what law hast Thou bro - ken
2 They crown Thy head with thorns, they smite, they scourge Thee;
3 Whence come these sor - rows, whence this mor - tal an - guish?
4 What pun - ish - ment so strange is suf - fered yon - der!
5 The sin - less Son of God must die in sad - ness;



That such sharp sen - tence should on Thee be spo - ken?
 With cru - el mock - ings to the cross they urge Thee;
 It is my sins for which Thou, Lord, must lan - guish;
 The Shep - herd dies for sheep that loved to wan - der;
 The sin - ful child of man may live in glad - ness;



Of what great crime hast Thou to make con -
 They give Thee gall to drink, they still de -
 Yea, all the wrath, the woe, Thou dost in -
 The Mas - ter pays the debt His ser - vants
 Man for - feit - ed his life and is ac -



fes - sion, What dark trans - gres - sion?
 cry Thee; They cru - ci - fy Thee.
 her - it, This I do mer - it.
 owe Him, Who would not know Him.
 quit - ted; God is com - mit - ted.

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The Passion Reading, Part V – The Crucifixion

Matthew 27:30-66 (*Congregation reads the text in bold*)

³⁰And they spit on him and took the reed and struck him on the head. ³¹And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

³²As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his garments among them by casting lots. ³⁶Then they sat down and kept watch over him there. ³⁷And over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” ³⁸Then two robbers were crucified with him, one on the right and one on the left. ³⁹And those who passed by derided him, wagging their heads ⁴⁰and saying, “**You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross.**” ⁴¹So also the chief priests, with the scribes and elders, mocked him, saying, ⁴²“**He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him.**” ⁴³**He trusts in God; let God deliver him now, if he desires him. For he said, ‘I am the Son of God.’**” ⁴⁴And the robbers who were crucified with him also reviled him in the same way.

⁴⁵Now from the sixth hour there was darkness over all the land until the ninth hour. ⁴⁶And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” ⁴⁷And some of the bystanders, hearing it, said, “**This man is calling Elijah.**” ⁴⁸And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. ⁴⁹But the others said, “**Wait, let us see whether Elijah will come to save him.**” ⁵⁰And Jesus cried out again with a loud voice and yielded up his spirit.

⁵¹And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. ⁵²The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, ⁵³and coming out of the tombs after his resurrection they went into the holy city and appeared to many. ⁵⁴When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “**Truly this was the Son of God!**”

⁵⁵There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, ⁵⁶among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

⁵⁷When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. ⁵⁸He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. ⁵⁹And Joseph took the body and wrapped it in a clean linen shroud ⁶⁰and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. ⁶¹Mary Magdalene and the other Mary were there, sitting opposite the tomb.

⁶²Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate ⁶³and said, “**Sir, we remember how that impostor said, while he was still alive, ‘After three days I will rise.’** ⁶⁴**Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, ‘He has risen from the dead,’ and the last fraud will be worse than the first.**” ⁶⁵Pilate said to them, “**You have a guard of soldiers. Go, make it as secure as you can.**” ⁶⁶So they went and made the tomb secure by sealing the stone and setting a guard.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Hymn: 450 O Sacred Head, Now Wounded

sts. 1-3



1 O sa - cred Head, now wound-ed, With grief and shame weighed down,
2 How pale Thou art with an - guish, With sore a - buse and scorn!
3 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;



Now scorn - ful - ly sur-round-ed With thorns, Thine on - ly crown.
How doth Thy face now lan - guish That once was bright as morn!
Mine, mine was the trans-gres-sion, But Thine the dead - ly pain.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!
Grim death, with cru - el rig - or, Hath robbed Thee of Thy life;
Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;



Yet, though de - spised and gor - y, I joy to call Thee mine.
Thus Thou hast lost Thy vig - or, Thy strength, in this sad strife.
Look on me with Thy fa - vor, And grant to me Thy grace.

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Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Sit

Sermon

Stand

Offertory

LSB 192



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Sit

Offering

Prayer of the Church (*Congregation speaks text in bold*)

Let us pray for the whole...Almighty and eternal God...now and forever. **Amen.**

We give You thanks, O Lord, for the many blessings You have given to..., who will be celebrating birthdays this week, especially for bestowing on them length of days in this present life. Grant that they may always know Your loving-kindness, abide in the confession of Your name, and put their trust each day in Your gracious care and protection; through Jesus Christ, our Lord. **Amen.**

Lord God of hosts, stretch forth Your almighty arm to strengthen and protect those who serve in the armed forces of our country, especially.... Support them in times of war, and in times of

peace keep them from all evil, giving them courage and loyalty. Grant that in all things they may serve with integrity and with honor; through Jesus Christ, our Lord. **Amen.**

Heavenly Father, ruler of all things, Your Son, our Savior Jesus Christ, healed all manner of infirmities and cured all manner of diseases. Mercifully help Your servants... in body and soul and, if it be Your will, free [him/her] from [his/her] sickness that, restored to health, [he/she] may with a thankful heart bless Your holy name; through Jesus Christ, our Lord. **Amen.**

Lord's Prayer

LSB 241

Concluding Collect

Benediction

LSB 202

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ☩ give you peace.



C A-men, a-men, a - men.

Hymn to Depart: 444 No Tramp of Soldiers' Marching Feet



- 1 No tramp of sol - diers' march - ing feet
2 And yet He comes. The chil - dren cheer;
3 What fad - ing flow'rs His road a - dorn;
4 Now He who bore for mor - tals' sake



With ban - ners and with drums, No sound of mu - sic's
With palms His path is strown. With ev - 'ry step the
The palms, how soon laid down! No bloom or leaf but
The cross and all its pains And chose a ser - vant's



mar - tial beat: "The King of glo - ry comes!"
cross draws near: The King of glo - ry's throne.
on - ly thorn The King of glo - ry's crown.
form to take, The King of glo - ry reigns.



To greet what pomp of king - ly pride
 A - stride a colt He pass - es by
 The sol - diers mock, the rab - ble cries,
 Ho - san - na to the Sav - ior's name



No bells in tri-umph ring, No cit - y gates swing
 As loud ho - san - nas ring, Or else the ver - y
 The streets with tu - mult ring, As Pi - late to the
 Till heav - en's raf - ters ring, And all the ran - somed



o - pen wide: "Be - hold, be - hold your King!"
 stones would cry "Be - hold, be - hold your King!"
 mob re - plies, "Be - hold, be - hold your King!"
 host pro - claim "Be - hold, be - hold your King!"

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New Hope News and Notes



March 29 and April 1, 2020 Stewardship

Giving: General Fund: \$2645 (Amount needed weekly: \$2,959)
 Mortgage: \$3020 (Remaining Debt: \$121,322)

Upcoming Events

Thursday, April 9	Maundy Thursday (online), 6:30 pm
Friday, April 10	Good Friday (online), 6:30 pm
Sunday, April 12	Easter Sunrise Service (online), 7:00 am
	Easter Day Service (online), 10:00 am

IN OUR PRAYERS:

Birthdays: Nate Behning – April 8; Brad Shuler, Makayla Edmiston, Shawna Edmiston, Owen Wallis – April 10; Laura McConnell – April 11.

Anniversaries: Randy and Janet Maxwell – April 9.

Military personnel: Tristan Graft, Peter McKinney (son of Randy & Diana Buuck), Damon Topp (grandson of Randy & Diana Buuck), Nick Stephey and Denver Burkley (grandsons of Joey Septer).

Members and catechumens of our congregation: Cynthia Miller, Leona Meyer, Nancy Small, Adelia Hoffmeier, Thelma Yager, Keith Fuller, Marty Adam, Tammy Saalfrank, Carol Schumacher.

Friends and family of the members of our congregation: Susan Gaines, Alice Jacobs, Makenzie Webb (granddaughter of Carol Schumacher), Gracie Myers (granddaughter of Kent and Donna Myers), Terry Brown (brother-in-law of John Hartup), Johnny Johnson (husband of Candace Johnson), Jody Ford (friend of Randy and Tammy Saalfrank), Larry Pittman (brother-in-law of Duane Klaus and Diane Garrett), Tom Bailey (father of Lori Bauermeister), Megan Dunham (daughter of Dave and Michelle Bowman), Bruce McBride (son-in-law of Connie Johnson), Charlie Kees (grandson of Randy and Diana Buuck), Michael Johnson (son of Marjorie Johnson), Chad Grieser (son-in-law of Duane and Jeani Klaus), Isabella Smith (great-niece of Lori Bauermeister)

BIRTHDAY CARDS FOR ADELIA HOFFMEIER The family of Adelia Hoffmeier is encouraging her friends to send her birthday cards for her 90th birthday on May 2nd. Their goal is for her to receive at least 90 cards on her 90th! Adelia's address is Ossian Health Care, c/o Adelia Hoffmeier, Room 503, 215 Davis Road, Ossian, IN 46777.

TALK RADIO & PODCASTS FOR HOLY WEEK...Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's teachings include: Apparent Contradictions in the Bible on the Crucifixion; the Hymns "Glory Be to Jesus," "Sing, My Tongue, the Glorious Battle," "The Royals Banners Forward Go" and more. You can listen live or on-demand at issuesetc.org and on the LPR mobile app.

RECEIVING GOD'S GIFTS DURING QUARANTINE – Please do not hesitate to contact Pastor Burfiend to establish a time when I may visit and serve you with the Lord's Divine Service in Word and Sacrament. Please check your email, our church website (www.newhopelutheranossian.org), and our church Facebook page for daily devotions, Bible studies, and other resources to help you grow in Christ during this time.

If you are interested in having an event or project announced after the Divine Service or in the bulletin, please call the church office at 260-622-7954 or email newhopelutheranossian@gmail.com

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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