

New Hope Lutheran Church  
The Tenth Sunday after Trinity  
August 8, 2020



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**NEW HOPE IS A CONGREGATION GATHERED AROUND CHRIST  
WE RECEIVE HIS FORGIVENESS IN WORD AND SACRAMENT;  
WE PROCLAIM CHRIST CRUCIFIED AND RISEN;  
WE SHARE OUR BLESSINGS WITH OTHERS**

## Wel come!

*We're glad you've joined us as we gather to receive God's gifts of forgiveness, life, and salvation. We don't gather because we're perfect. We're sinners who desperately need the forgiveness Jesus won for us and delivers today. To prepare for the Divine Service, pray the prayers inside the front cover of your hymnal. As you prepare for communion, please read the statement on page 9.*

## Confession and Absolution

*Stand*

**Hymn of Invocation: 797 Praise the Almighty**

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

**Introit** (*Congregation sings text in bold.*) *Psalm 55:1, 4–5, 16; antiphon: vv. 16a, 17b, 18a, 22a*



I call to God, and he | hears my voice;\*  
he redeems my soul in | safety.

**Cast your burden | on the LORD,\*  
and he will sus- | tain you.**

Give ear to my prayer, | O God,\*  
and hide not yourself from my plea for | mercy!

**My heart is in anguish with- | in me;\*  
the terrors of death have fallen up- | on me.**

Fear and trembling come up- | on me,\*  
and horror over- | whelms me.

**But I | call to God,\*  
and the LORD will | save me.**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

**as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

I call to God, and he | hears my voice;\*  
he redeems my soul in | safety.

**Cast your burden | on the LORD,\*  
and he will sus- | tain you.**

### Kyrie

*LSB 186*

**C** Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

### Gloria in Excelsis

*LSB 187*

**P** Glory be to God on high:  
**C** and on earth peace, goodwill toward men.  
We praise Thee, we bless Thee, we worship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'nly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.

**Thou that sittest at the right hand of God the Father, have mercy upon us.  
For Thou only art holy; Thou only art the Lord.  
Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

### Salutation and Collect of the Day

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

### Old Testament Reading

*Jeremiah 7:1–11*

<sup>1</sup>The word that came to Jeremiah from the LORD: <sup>2</sup>“Stand in the gate of the LORD’s house, and proclaim there this word, and say, Hear the word of the LORD, all you men of Judah who enter these gates to worship the LORD. <sup>3</sup>Thus says the LORD of hosts, the God of Israel: Amend your ways and your deeds, and I will let you dwell in this place. <sup>4</sup>Do not trust in these deceptive words: ‘This is the temple of the LORD, the temple of the LORD, the temple of the LORD.’

<sup>5</sup>“For if you truly amend your ways and your deeds, if you truly execute justice one with another, <sup>6</sup>if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm, <sup>7</sup>then I will let you dwell in this place, in the land that I gave of old to your fathers forever.

<sup>8</sup>“Behold, you trust in deceptive words to no avail. <sup>9</sup>Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, <sup>10</sup>and then come and stand before me in this house, which is called by my name, and say, ‘We are delivered!’—only to go on doing all these abominations? <sup>11</sup>Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, declares the LORD.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual** (*Congregation sings text in bold.*)

*Psalm 17:8, 2*



Keep me as the apple | of your eye;\*  
hide me in the shadow | of your wings.

**From your presence let my vindi- | cation come!\***

**Let your eyes be- | hold the right!**

**Epistle**

*Romans 9:30—10:4*

<sup>30</sup>What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; <sup>31</sup>but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. <sup>32</sup>Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, <sup>33</sup>as it is written,

“Behold, I am laying in Zion a stone of stumbling, and a rock of offense;  
and whoever believes in him will not be put to shame.”

<sup>1</sup>Brothers, my heart’s desire and prayer to God for them is that they may be saved. <sup>2</sup>I bear them witness that they have a zeal for God, but not according to knowledge. <sup>3</sup>For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God’s righteousness. <sup>4</sup>For Christ is the end of the law for righteousness to everyone who believes.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Alleluia**

*LSB 190*



**A** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**Holy Gospel**

*Luke 19:41–48*

**P** The Holy Gospel according to St. Luke, the nineteenth chapter.



**A** Glo - ry be to Thee, O Lord.

<sup>41</sup>When [Jesus] drew near and saw the city, he wept over it, <sup>42</sup>saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. <sup>43</sup>For the days will come upon you, when your enemies will set up a barricade around you

and surround you and hem you in on every side <sup>44</sup>and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”

<sup>45</sup>And he entered the temple and began to drive out those who sold, <sup>46</sup>saying to them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.”

<sup>47</sup>And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, <sup>48</sup>but they did not find anything they could do, for all the people were hanging on his words.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

*Sit*

Hymn of the Day: 644 The Church's One Foundation

*sts. 1-5*

## Sermon

*Stand*

Offertory

*LSB 192*

**C** Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

**Offering** (*After the service, please place your offering in the plate near the sanctuary doors.*)

**Prayer of the Church** (*After every “...let us pray to the Lord,” the Congregation responds, “Lord, have mercy.”*)

## Service of the Sacrament

*God’s Word states that in the Lord’s Supper Jesus offers His true body and blood for the forgiveness of sins (Matt. 26:28), that partaking of this Supper together is a confession of our unity in faith (1 Cor. 10:16–17) and that the body and blood of Jesus can be received to one’s harm (1 Cor. 11:27–32). Out of love for those who commune, New Hope Lutheran Church communes only those who*

- 1. Have been taught and examined in the Christian faith,*
- 2. Confess their sins and trust in Christ for forgiveness,*
- 3. Have made a public confession of their agreement with us in this one Scriptural faith through membership in this congregation or another congregation of the Lutheran Church—Missouri Synod.*
- 4. Have spoken with the pastor prior to the service.*

*If you are not a communicant member of New Hope or another LCMS congregation, you are invited to come up for a blessing; please cross your arms during the distribution.*

### Preface

LSB 194

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our

sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195

- C** Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

## Lord's Prayer

LSB 196

## The Words of Our Lord

LSB 197

## Pax Domini

LSB 197

- P** The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei

LSB 198

- C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.  
Amen.

*Sit*

Distribution Hymns: 633 At the Lamb's High Feast We Sing

623 Lord Jesus Christ, We Humbly Pray

768 To God the Holy Spirit Let Us Pray

*Stand*

## Nunc Dimittis

LSB 199

- C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of  
all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.

**Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

**Thanksgiving**

*LSB 200*

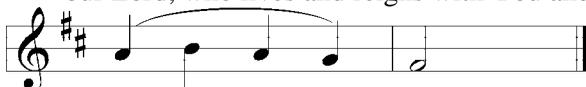
**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**P** The Lord be with you.



**C** And with thy spir - it.

**Benedicamus**

*LSB 202*

**A** Bless we the Lord.



**C** Thanks be to God.

**Benediction**

*LSB 202*

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.



**C** A-men, a-men, a - men.

**Hymn to Depart: 585 Lord Jesus Christ, with Us Abide**



# New Hope News and Notes



## August 1, 2020 Stewardship

Giving: General Fund: \$1,553 (Amount needed weekly: \$3,028)  
Mortgage: \$101 (Remaining Debt: \$82,468)

### Upcoming Events

Sunday, August 8	Bible Study, 10:45 am
Wednesday, August 11	Bible Study, 6:00 pm
Sunday, August 15	<b>Divine Service 9:00 am</b>
	Bible Study, 10:45 am

### **IN OUR PRAYERS:**

**Birthdays:** Austin Myers and Mattie Braun – Aug. 8.

**Military personnel:** Tristan Graft, Peter McKinney (son of Randy & Diana Buuck), Denver Burkley (grandson of Joey Septer), Ethan Bearman (friend of Randy & Diana Buuck).

**Members and catechumens of our congregation:** Cynthia Miller, Leona Meyer, Nancy Small, Thelma Yager, Keith Fuller, Tammy Saalfrank, Carol Schumacher, Marilyn Kimmel, Russell Sponseller, Marjorie Johnson, Don Milholland, Janet Fuller, John Peck, Bryce Bowman, John Hartup.

**Friends and family of the members of our congregation:** Susan Gaines, Alice Jacobs, Makenzie Webb (granddaughter of Carol Schumacher), Gracie Myers (great-granddaughter of Donna Myers), Johnny Johnson (husband of Candace Johnson), Jody Ford (friend of the Saalfrank family), Bruce McBride (son-in-law of Connie Johnson), Michael Johnson (son of Marjorie Johnson), Gary Carnes (father of Karen Peck), Hadley Schumacher (great-niece of Lee Ann Siples), Kathy Lochner (friend of Tina Bauermeister), Naomi McWeeny (Niece of Daryl Doehrmann), Jacob Stegmann (nephew of Bonnie Brandewie), Theron Leet (coworker of Diana Buuck), the family of Denny Colbert (neighbor of Daryl Doehrmann).

**SUPPORT OUR CHURCH WITH YOUR REGULAR PURCHASES** - Purchase scrip gift cards to cover the cost of gas, groceries, gifts, and restaurants and help pay off the church mortgage! See Janice Braun (and the papers posted in the gym) for more details.

**COFFEE HOUR** - Please consider providing refreshments for coffee hour. There is a sheet on the table across from the office where you can sign up to serve.

**LISTEN TO BIBLE STUDY BY PHONE...**Are you unable to access on-demand audio using a smart phone, personal computer or tablet? Thanks to Dial-a-Podcast you can now listen on your phone to Pastor Weedon's daily 15-minute Bible study, The Word of the Lord Endures Forever. Simply dial (618) 262-0078.

**CONTENDING FOR TRUTH IN AN AGE OF ANTI-TRUTH...** Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's subjects include: How Secularized Medicine Is Undermining Fundamental Human Equality, The Deadly Sin of Sloth, Is Postmodernism a Friend to Christianity?, The Service of Women in Congregational Offices and more. You can listen at your convenience at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider.

**CHURCH YEAR REFLECTION** – The color for the Sundays after Trinity is green, which “represents the Christian life and growth in the faith.” (*Source: Luther’s Small Catechism with Explanation, (St. Louis: Concordia, 2017), 377*). As you see the green parament on the altar, pray that you and all Christians would grow and be strengthened “in faith toward [God] and in fervent love toward one another” (*Lutheran Service Book, 201*).

**LIFE QUOTE** - “The creation of the world and its government is the work of the Lord, and it is not in His declared plan that man will destroy it. The fright peddlers are giving too much power to man. It is God’s power they need to recognize, not man’s. If man is the basic power, then the answers must come from man, but if God is the sovereign power, then the answers must come from God, and none other. God has provided the answers, and they are in His Word. Our problem is that men pay no attention to them.” *R. J. Rushdoony, author and theologian – A Life Quote from Lutherans For Life • lutheransforlife.org. “Hurting from abortion? Word of Hope can help. [word-of-hope.org](http://word-of-hope.org); 888-217-8679.”*

## **SERVING TODAY**

Pastor: Rev. Daniel Burfiend  
Fieldworker: Rev. Sem. Patrick Cox  
Organist: Amy Schueler  
Altar Guild: Sue Hansen and Tina Bauermeister  
Coffee Hour: Sharon Snow  
Sound: Randy Buuck  
Elder: Tony Bauermeister

## **SERVING NEXT WEEK – August 15 (Lord willing)**

Pastor: Rev. Daniel Burfiend  
Fieldworker: Rev. Sem. Patrick Cox  
Organist: Amy Schueler  
Altar Guild: Bonnie Brandewie  
Coffee Hour: Tina Bauermeister and Family  
Sound: Erik Schlemmer  
Elder: Ron Graft

**“The Pentecost season** is the longest season of the Church Year. It can be as long as 27 weeks, depending on the date of Easter. The liturgical color of the Pentecost season is green, denoting the growth of the branches as we are sustained and fed by the Vine.

“As one considers the Gospel readings appointed for the Sundays after Pentecost, three major theological themes emerge. The first theme, uniting the seven Sundays after the Feast of the Most Holy Trinity, is that of the miracles of Jesus interspersed with His teachings about the true Church. In these we see the great wonders performed by our Lord as evidence of His Divinity, and His will to continue His miraculous works as He comes to us now in His Means of Grace, strengthening and growing His Church. His Redeemed live out their earthly lives with our eyes fixed on Jesus, the Author and Perfecter of our faith.

“In the [eighth through the 18th Sundays after Trinity], we see the miracles of our Lord interspersed with His teachings regarding the Kingdom of God. Here we learn that the Kingdom of God is not like the Kingdom of the World, and we are shown the signs of both - the Kingdom of the World is marked by false prophets, unjust stewards, Pharisees and lepers; the Kingdom of God is marked by true Prophets, by repentance and faith, by healing and humility, and by love for God and neighbor.

“Beginning with Michaelmass, on September 29th, the Gospel readings for the remaining Sundays of the Church year turn our attention to the end times, the final judgment, and the coming in glory of our Lord.”

*(Except where indicated by brackets, this reflection on Pentecost has been provided by Zion Lutheran Church of Detroit, MI.)*

## **Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

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